

16. Certificates enclosed as per the Prospectus :

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.

Admission is subject to verification of Mark Lists/Provisional Certificate/Degree, Diploma and if the Certificates are found to be bogus, admission is liable for cancellation besides criminal action being taken.

I hereby declare that the information furnished by me in the application is true to the best of my knowledge and belief. If admission is granted, I agree to abide by the rules and regulations of the Institution and Hostel.

I am aware of the law against ragging and agree to abide by the punishment to be meted out to me in case I am found guilty of ragging.

Signature of
Parent / Guardian / Husband of the applicant

Signature of the applicant

Station :

Date : Selected

Date Dean

Registrar



Avinashilingam Institute for Home Science and Higher Education for Women

(Deemed to be University under Category A by MHRD, Estd. u/s 3 of UGC Act 1956)
Re-accredited with A+ Grade by NAAC. Recognised by UGC Under Section 12 B
Coimbatore - 641 043, Tamil Nadu, India

APPLICATION FOR ADMISSION TO B.Ed./ B.Ed. SPECIAL EDUCATION (HI/VI) / B.P.Ed. DEGREE PROGRAMMES 2019 - 2020

APPLICATION NO.

Please tick(✓)

Applying for B.Ed. B.Ed. Spl. Edn. B.P.Ed.

OFFICE USE	
Registration No. _____	Date _____
Fee Receipt No. _____	Date _____
Amount Rs. _____	
Admission No. _____	

UG Completed : Yes / No

PG Completed : Yes / No

Teaching Experience : Yes / No

Physically Challenged : Yes / No

Ex-Servicemen Quota : Yes / No

Affix Passport Size Photograph taken within a period of 3 months prior to submission of application
Attach 2 extra photos

(THE ENTRIES IN THE APPLICATION SHOULD BE MADE BY THE APPLICANT IN HER OWN HANDWRITING)

1. a. Name of the applicant in BLOCK LETTERS (as in the X std Mark list / TC)			
b. Aadhaar Number			
2. Applicant's address in full with Pincode and District (Block Letters)			
	Pincode <input type="text"/>		
3. Details regarding Parent / Guardian	Father	Mother	Guardian
1. Name			
2. Occupation			
3. Annual Income			
4. Mobile No.			
4. Age and Date of birth as in the X std Mark list / TC	:		
a. Sex : Female <input type="checkbox"/>	TG <input type="checkbox"/>		
5. Place of birth	Village / Town	District	State
6. a) Nationality	b) Religion	c) Mother Tongue	
d) Jammu & Kashmir Supernumerary Quota	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
7. Indicate whether you belong to OC/OBC/SC/ ST (✓) with caste. If belonging to OBC/SC/ST, an attested xerox copy of Community Certificate should be enclosed, (In case of OBC, recent certificate as per Government of India norms to be produced)	OC	OBC	SC
	Caste :		
8. Whether married or single. If married, number of children with age			
9. Are you a first generation learner : Yes / No			

10. **Educational Particulars** (Strike out which is not applicable. Specify subject wherever needed. Enclose xerox copy)

Name of the Examination passed	Register Number	Month & Year of passing, University	Class	Marks obtained / Grades	Maximum marks	No. of attempts
S.S.L.C.						
Higher Secondary / Pre-Degree						

For B.Ed. & B.Ed. Spl.Edn.						
B.A./B.Sc.						
Part I - Language						
Part II - English / Alternate Subject						
Part III - Main Subjects						
Ancillaries						
TOTAL MARKS FOR PART III (%)	I SEM	II SEM	III SEM	IV SEM	V SEM	VI SEM
Marks Obtained						
Maximum Marks						
Percentage						
M.A. / M.Sc. (Major)						

For B.P.Ed.				
Any degree	Subjects	Class	Grade / Marks	No. of attempts
Part I First Language				
Part II Second Language				
Part III Major(s)				
Ancillaries				
Marks Obtained				
Maximum Marks				
Percentage				
M.A. / M.Sc. (Major)				

11. School subjects proposed for B.Ed. course as per eligibility

- 1.
- 2.

12. Participation in Co-curricular activities

12a. Participation in Extra curricular activities :

Name of the Scheme NCC Red Cross NSS Girl Guides
 Sports : International National Inter University State Divisional District
 Others Specify

(Enclose Photocopies of all sports certificates)

12b. Achievement in Sports (Position / Participation)

Game	International / National	State / South Zone / Inter University	Regional / District

13. If physically challenged/daughter of Ex-service man, give details (Attach a true copy of Medical certificate / true copy of the I.D. card of the parent / guardian)

14. Teaching experience, if any (State only the service rendered in recognised schools) (Attach a copy of experience certificate)

15. Name and address of local guardian for reference with phone number