



**Avinashilingam Institute for Home Science and Higher Education for Women**  
(Deemed to be University under Category 'A' by MHRD, Estd. u/s 3 of UGC Act 1956)  
Re-accredited with 'A+' Grade by NAAC. Recognised by UGC under Section 12 B  
Coimbatore - 641 043, Tamil Nadu, India

Revised Time table for PG Diploma I Semester Examination November 2019

Forenoon 9.45 a.m. -12.45 p.m

### PG Diploma in Nutrition and Dietetics

| Year | 18.11.2019<br>Monday  | 20.11.2019<br>Wednesday        | 22.11.2019<br>Friday              | 25.11.2019<br>Monday  |
|------|---|--------------------------------|-----------------------------------|-----------------------|
| I    | 19PDND01<br>Fundamentals<br>and Principles of<br>Food Science | 19PDND03<br>Human<br>Nutrition | 19PDND04<br>Clinical<br>Nutrition | 19PDND05<br>Dietetics |

### PG Diploma in Cardiac Care Technology

| Year | 20.11.2019<br>Wednesday   | 22.11.2019<br>Friday  | 25.11.2019<br>Monday                            | 27.11.2019<br>Wednesday                                      | 29.11.2019<br>Friday   |
|------|---|---|---|--|--|
| I    | 19PDCT01<br>Applied<br>Anatomy and<br>Physiology<br>related to<br>Cardiac<br>Technology | 19PDCT02<br>Pharmacology and<br>Pathology related<br>to Cardiac<br>Technology | 19PDCT03<br>Introduction to<br>Cardiac Diseases | 19PDCT04<br>Introduction<br>to Cardiac<br>Care<br>Technology | 19PDCTE1a<br>Medical<br>Nutrition<br>Therapy in<br>Cardiac<br>Care |

*J. Radhikarani,*  
For Controller of Examinations i/c



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Forenoon Sessions: 9.45 a.m to 12.45 p.m

#### PG Diploma in French

| Date and Day            | Title of the Paper                       |
|-------------------------|--|
| 20.11.2019<br>Wednesday | 19PDFR02 L' Expression Ecrite I          |
| 22.11.2019<br>Friday    | 19PDFR03 Le Francais du Tourisme         |
| 25.11.2019<br>Monday    | 19PDFR04 L' Initiation a l' informatique |
| 27.11.2019<br>Wednesday | 19PDFR05 La civilization Francaise       |

#### PG Diploma in Public Health Nutrition

| Date and Day            | Title of the Paper                             |
|-------------------------|--|
| 18.11.2019<br>Monday    | 19PDPN01 Community Nutrition and Public Health |
| 20.11.2019<br>Wednesday | 19PDPN02 Principles of Nutrition               |
| 22.11.2019<br>Friday    | 19PDPN03 Assessment of Nutritional Status      |
| 25.11.2019<br>Monday    | 19PDPN04 Nutritional Management in Health      |
| 27.11.2019<br>Wednesday | 19PDPN05 Nutritional Management in Diseases    |

*M. S. S. S.*  
10/10/19  
Controller of Examinations i/c