 **Application No.**

**Application for Self Supporting Programme**

**(Teaching)**

Advertisement No. Dated:

**APPLICATION FOR THE POST OF** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affix Passport

size colour

Photograph

**IN THE DEPARTMENT OF**

1. Name (in capitals) :

|  |  |  |
| --- | --- | --- |
|  |  |  |

1. Date of Birth :

 Age as on the date of

 Advertisement : Y……..….M…...….D…….……

1. Place of birth :

|  |  |  |
| --- | --- | --- |
| Male | Female | Others |
|  |  |  |

1. Sex (Tick ✓) :
2. Religion :
3. Nationality : Indian / ……………………………

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| OC | SC | ST | OBC | EWS |
|  |  |  |  |  |

1. Community (Tick ✓) :

**(Please enclose a copy of the**

**Community Certificate)**

1. Mother Tongue :
2. District & State :
3. Father’s/Spouse Name :

Occupation & Address  **(Strike out whichever is not applicable)**

 Address for Communication :

Residence: Office:

………………………………………………………………...... ..…………………………………………………………

……………………………………………………………………. ……………………………………………………………

…………………………………………………………………… ……………………………………………………………

Pin code: ………………………… Pin code: ……………………………………

 Phone : …………………………Fax:……………

E-Mail :………………………………………………………… E-Mail :………………………………………

Mobile :………………………………………………………. Mobile: ……………………………………………

1. Present position

Designation ……….…………………………..

Scale of Pay ……………………………………

Gross emoluments ……………………………………

1. Educational Qualification : (Start from the latest)

**(Please enclose xerox copies of the Certificates)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Examination Passed**(with main subject) | **University / Institution** | **Year of Passing** | **% of****Marks /Grade** | **Class /Rank** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |

13 (a). Details of Ph.D Degree

1. Date of submission of Ph.D Thesis :
2. Month and year of award :
3. Subject and Title of the Thesis :

Note: Candidates having Ph.D. Degree without NET/SET qualification are requested to enclose a Certificate from the concerned University stating that the Ph.D. Degree is awarded in accordance with the University Grants Commission (Minimum Standards and Procedure for award of Degree) Regulations 2009

13 (b) Post Doctoral work if any :

13 (c) Details of SLET / SET / NET /Similar Tests passed, conducted by UGC/CSIR/other agencies

 accredited by the UGC

|  |  |  |
| --- | --- | --- |
| **Name of the Eligibility Test** | **Subject** | **Month & Year of Passing** |
|  |  |  |
|  |  |  |

14 (a) Experience : Teaching

 **(Please enclose xerox copies of Service Certificates)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Position held** | **Name of the Institution** | **Duration** | **Years of experience** **Y M D** |
| **From** | **To** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |

14 (b) Experience : Administration

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Position held** | **Name of the Institution** | **Duration** | **Years of experience****Y M D** |
| **From** | **To** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

15. Research contributions :

|  |  |  |
| --- | --- | --- |
| **Sl.****No.** | **Degree** | **Research guidance (No. of Candidates)** |
| **Degree awarded** | **Presently registered** | **Synopsis submitted** |
| 1. | D. Sc/D. Litt |  |  |  |
| 2. | Ph.D |  |  |  |
| 3. | M.Phil |  |  |  |

16. Project undertaken :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title of the Project** | **Period of Project** | **Funding Agency** | **Funds allotted** |
|  | Ongoing: |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
|  | Completed: |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

17. Publications: (Books/Book Chapters)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title of the Chapter** | **Title of the Book** | **Publisher** | **ISBN/ISSN number** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

18 (a) E-Resources prepared (SWAYAM / MOOC / NPTEL …..)

 18 (b) Research Papers / Articles Published :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title of the Article** | **Journal in which published** | **Month / Year of Publication** | **ISBN/ISSN Number** | **SCOPUS/ WOS/UGC CARE JOURNAL** |
| **National** |  **International** |
|  |  |  |  |  |  |  |

19. Training / Course undergone :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Nature of Training****(Academic / Administration)** | **Participant/ Resource Person** | **Theme** | **Name of the Institution**  | **Duration** |
| **From** | **To** |
| 1. | Workshop |  |  |  |  |  |
| 2. | Refresher Course |  |  |  |  |  |
| 3. | Orientation Course |  |  |  |  |  |
| 4. | Conference |  |  |  |  |  |
| 5. | Symposium |  |  |  |  |  |
| 6. | Congress |  |  |  |  |  |
| 7. | Seminar |  |  |  |  |  |

20. Membership / Fellowship :

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.****No.** | **Name** | **Institution** | **Received**  |
|
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |

21. Languages Known :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Name of the Language** | **Read**  | **Write** | **Speak** |
| 1. | Tamil |  |  |  |
| 2. | English |  |  |  |
| 3. | Hindi |  |  |  |
| 4. | Others |  |  |  |

22. Other Skills :

|  |  |  |
| --- | --- | --- |
| **Sl.****No.** | **Type of Skill** | **Nature of Proficiency**  |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |

23. Check list of enclosure : (Tick in the appropriate column)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.****No.** | **Enclosure****(Attach attested relevant Xerox copies)**  | **Attached** | **Not Attached** |
| 1. | Filled in application with enclosures |  |  |
| 2. | Age Proof – HSC Mark Statement |  |  |
| 3. | SSLC First Page / Mark Statement |  |  |
| 4. | Community Certificate |  |  |
| 5. | UG / PG / M.Phil / Ph.D Degree Certificates |  |  |
| 6. | SLET /SET / NET Certificates |  |  |

24. Any other

25. I hereby declare that the entries in this form are true to the best of my knowledge and belief.

If selected, I will abide by the rules and general service conditions of the Institute.

Place:

Date:

 **Signature of Applicant**